



## STATEMENT OF REGISTRABLE INTERESTS

### FORM A - SENATORS

| Surname: MINCHIN (please print) | Other Names: NICHOLAS HUGH |
|---------------------------------|----------------------------|
| State/Territory: South AVSTR    | AUA  Date: 23/9/08         |

Send the original, signed form to the Registrar of Senators' Interests, Parliament House, Canberra, ACT 2600. Please sign and date both this form, and Form B if required, which together constitute your statement of registrable interests. If there is insufficient space on the form, you may attach additional pages. Please date, and either sign or initial, each page of any attachment.

Do not use this form to notify an alteration of registrable interests

PLEASE READ THE ATTACHED EXPLANATORY NOTES BEFORE COMPLETING THE FORM

1. SHAREHOLDINGS IN PUBLIC AND PRIVATE COMPANIES (INCLUDING HOLDING COMPANIES) INDICATING THE NAME OF THE COMPANY OR COMPANIES (See Explanatory Notes)

| (Note: It is | NOT necessary to declare the size or value of the shareholding)              |  |
|--------------|--|--|
|              | Name of company – (including holding and subsidiary companies if applicable) |  |
|              | Example—AMP, Telstra, XYZ Pty Ltd  |  |
| Self         | N/A  |  |
|              |  |  |

- 2. FAMILY AND BUSINESS TRUSTS AND NOMINEE COMPANIES (See Explanatory Notes)
- (i) in which a beneficial interest is held, indicating the name of the trust and the nature of its operation and beneficial interest

|      | Name of trust/nominee company | Nature of its operation | Beneficial interest |
|------|-------------------------------|-------------------------|---------------------|
|      | Example—Brown Family Trust    | Property investment     | Joint beneficiary   |
| Self | NA                            |                         |                     |

(ii) in which the Senator, the Senator's spouse or partner, or a child who is wholly or mainly dependent on the Senator for support, is a trustee (but not including a trustee of an estate where no beneficial interest is held by the Senator, the Senator's spouse or partner or dependent children), indicating the name of the trust, the nature of its operation and the beneficiary of the trust

| Name of trust/nominee company | Nature of its operation | Beneficiary of the trust                    |
|-------------------------------|-------------------------|---|
| Example—Black Family Trust    | Share investment        | Children                                    |
|                               |                         |   |
| 114                           |                         |   |
| 42 ) 4 ;                      |                         |   |
|                               |                         |   |
|                               |                         |   |
|                               |                         |   |
|                               |                         | Example—Black Family Trust Share investment |

3. REAL ESTATE, INCLUDING THE LOCATION (SUBURB OR AREA ONLY) AND THE PURPOSE FOR WHICH IT IS OWNED (See Explanatory Notes)

| ore, SA | Residential RESIDENTIAL |
|---------|-------------------------|
| ore, SA | RESIDENTIAL             |
|         |                         |
|         |                         |
|         |                         |

4. REGISTERED DIRECTORSHIPS OF COMPANIES (See Explanatory Notes)

|      | Name     | of company   | Activities of company |
|------|----------|--------------|-----------------------|
|      | Example- | —QRS Pty Ltd | Property services     |
|      |          |              |                       |
| Self | NA       |              |                       |
|      |          |              |                       |
|      |          |              |                       |
|      |          |              |                       |

5. PARTNERSHIPS, INDICATING THE NATURE OF THE INTERESTS AND THE ACTIVITIES OF THE PARTNERSHIP (See Explanatory Notes)

|      | Name              | Nature of interest | Activities of partnership |
|------|-------------------|--------------------|---------------------------|
| Exan | nple—Green & Sons | Financial partner  | Farming                   |
| Self | JA                |                    |                           |

6. LIABILITIES, INDICATING THE NATURE OF THE LIABILITY AND THE CREDITOR CONCERNED (See Explanatory Notes)

|      | Nature of liability                     | Creditor          |
|------|---|-------------------|
|      | Example—mortgage on investment property | Commonwealth Bank |
|      | MORTGAGE                                | WESTPAC           |
| Self |   |                   |
|      |   |                   |
|      |   |                   |
|      |   |                   |

7. THE NATURE OF ANY BONDS, DEBENTURES AND LIKE INVESTMENTS (See Explanatory Notes)

| (Note: lt is 1 | NOT necessary to declare the value of such investments | s)                               |
|----------------|--|----------------------------------|
|                | Type of investment                                     | Body in which investment is held |
|                | Example—managed funds                                  | CDE                              |
| Self           | PERSONAL RETIREMENT<br>FUND DEFERRED ANNUITY           | SYMETRY LID                      |
|                |  |                                  |

8. SAVING OR INVESTMENT ACCOUNTS, INDICATING THEIR NATURE AND THE NAME OF THE BANK OR OTHER INSTITUTIONS CONCERNED (See Explanatory Notes)

|      | Nature of account | Name of bank/institution |
|------|-------------------|--------------------------|
|      | Example—savings   | Commonwealth             |
| Self | SAVINGS ACCOUNTS  | WESTPAZ                  |

9. THE NATURE OF ANY OTHER ASSETS (EXCLUDING HOUSEHOLD AND PERSONAL EFFECTS) EACH VALUED AT MORE THAN \$7,500 (See Explanatory Notes)

|      | Nature of any other assets |  |
|------|----------------------------|--|
|      | Example—life insurance     |  |
| Self | JEEP CHEROKEE              |  |
|      | *4                         |  |
|      |                            |  |

10. THE NATURE OF ANY OTHER SUBSTANTIAL SOURCES OF INCOME (See Explanatory Notes)

|      |               |          | Nature of income |  |
|------|---------------|----------|------------------|--|
|      | Example—share | holdings |                  |  |
|      | 19            |          |                  |  |
| Self | NA            |          |                  |  |
|      | 1             |          |                  |  |
|      |               |          |                  |  |

11. GIFTS VALUED AT MORE THAN \$750 RECEIVED FROM OFFICIAL SOURCES (such sources being an Australian or foreign national, State, provincial or local Government or a person holding an office in such a Government) OR AT \$300 OR MORE WHERE RECEIVED FROM OTHER THAN OFFICIAL SOURCES, provided that a gift received by a Senator, the Senator's spouse or partner or dependent children from family members or personal friends in a purely personal capacity need not be registered unless the Senator judges that an appearance of conflict of interest may be seen to exist. (See Explanatory Notes)

| (Note: It is | NOT necessary to declare the value of the gift)  |
|--------------|--|
|              | Details of gifts   |
|              | Example—laptop computer from ABC Pty Ltd   |
| Self         | SUBSCRIPTION TELEVISION SERVICE AT THE ELECTORATE OFFICE PROVIDED BY ANST. SUBSCRIPTION TELEVISION & RADIO ASSOCIATION |

12. ANY SPONSORED TRAVEL OR HOSPITALITY RECEIVED WHERE THE VALUE OF THE SPONSORSHIP OR HOSPITALITY EXCEEDS \$300 (See Explanatory Notes)

| `    | S NOT necessary to declare the value of the sponsored travel etc.)  Details of travel/hospitality   |
|------|---|
|      | •   |
|      | <i>Example</i> —Upgrade from business to first class on QF123, Sydney to LA on [date]; tickets and hospitality, Australian Open tennis final on [date], Kenbank |
|      |   |
| Self | NA  |
|      |   |
|      |   |
|      |   |

13. BEING AN OFFICE HOLDER OF OR FINANCIAL CONTRIBUTOR DONATING \$300 OR MORE IN ANY SINGLE CALENDAR YEAR TO ANY ORGANISATION (See Explanatory Notes)

|      | Name of organisation                                   |  |  |
|------|--|--|--|
|      | Example—President, NSW Women's Guild; Donor—UNICEF     |  |  |
|      | LIBERAL PARTY OF AVSTRALIA (SA DIV) ROYAL ADELAIDE 200 |  |  |
| Self | ROYAL ADELAIDE 200                                     |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

14. ANY OTHER INTERESTS WHERE A CONFLICT OF INTEREST WITH A SENATOR'S PUBLIC DUTIES COULD FORESEEABLY ARISE OR BE SEEN TO ARISE (See Explanatory Notes)

|      | Nature of interest |
|------|--------------------|
|      | NA                 |
| Self |                    |
|      |                    |
|      |                    |
|      |                    |

#### AUSTRALIAN SUBSCRIPTION TELEVISION & RADIO ASSOCIATION

55 Fyrmont Bridge Road Pyrmont NSW 2009 Australia T +61 2 9776 2684 F +61 2 9776 2683



21 July 2008

Senator the Hon N. H. Minchin Leader of the Opposition in the Senate Parliament House Canberra ACT 2600

Dear Senator

### Re: Offer of Subscription Television for Electorate Offices

ASTRA is the industry body of Subscription Television in Australia and as such would like to offer you a base level subscription television service at your electorate office on a **complimentary** basis.

As you may be aware, SKY News Service which is one of the major channels on subscription television has an extensive coverage of Federal Parliament and Federal political events. Likewise, the basic service includes CNN, BBC, Bloomberg and the Weather Channel, all of which on occasion may be relevant to you.

Given the access you currently have to some of our channels in your office at Parliament House, we consider it reasonable to ensure that you also have the opportunity to access our service in your electoral office. Depending on your office location, this service will be provided by either AUSTAR or FOXTEL.

ASTRA's Chairman, Mr Nick Greiner has previously written to the Speaker who indicated that the appropriate approach would be for us simply to make the offer directly to each Member and Senator who would make their own decision and be mindful of the need to disclose acceptance of the offer on the Pecuniary Interests Register. In this regard while the precise retail value varies from place to place and time to time the subscription costs for the base level, which would include one-off installation is in range of \$50 to \$60 per month.

If you are interested in accepting the offer, please respond to me by email and we will contact you to make the necessary arrangements or answer any queries.

Yours sincerely

Retra Richard

Debra Richards

CEO



REGISTRY OF

1 8 JUN 2009

SENATORS' INTERESTS

Item No.\*

FORM A



### NOTIFICATION OF ALTERATION OF INTERESTS DECLARED

### FORM A – SENATORS

| Surname: MINCHIN (please print)      | Other Names: NICHOLAS HUGH  |
|--------------------------------------|---|
| State/Territory: South               | H AUSTRALIA   |
| Signature:                           | Date: 17.6.09   |
| I wish to alter my statement of inte | erests as follows:  |
| ADDITION                             |   |
| Item No.*                            | Details   |
| 12                                   | Tickets and hospitality to  |
|                                      | attend the (lipsal 500 con  |
|                                      | Race on Sonday 22 march of the  |
|                                      | Tickets and hospitality to attend the Clipsal Soo Car Race on Sunday 22 March 2009 + 1 guest, as a guest of the South Australian Gavernment |
| DELETION                             | South Mostralian quention   |

\*See Statement of Registrable Interests form or Explanatory Notes for the item no.

Details

## REGISTRY OF 1 1 SEP 2009 SENATORS' INTERESTS

Item No.\*



## NOTIFICATION OF ALTERATION OF INTERESTS DECLARED

### FORM A - SENATORS

| Surname: MING (please print) | Other Names: NICHOLAS HUGH                             |
|------------------------------|--|
| State/Territory: S           | M Date: 11 9/09  |
| I wish to alter my stater    | ment of interests as follows:                          |
| ADDITION                     |  |
| Item No.*                    | Details  |
| 12                           | 4 x concert tickets on  11 August as grests  of Optrs. |
| DELETION                     |  |

Details

\*See Statement of Registrable Interests form or Explanatory Notes for the item no.

## REGISTRY OF 2 3 NOV 2009 SENATORS' INTERESTS

Item No.\*

FORM A



## NOTIFICATION OF ALTERATION OF INTERESTS DECLARED

### FORM A - SENATORS

| Surname: (please print) | MINCHIN Other Names: NICHOLAS HUGH  |
|-------------------------|---|
| State/Territo           |   |
| Signature:              | Mich Male 23/11/09.   |
| I wish to               | alter my statement of interests as follows:   |
| ADDITIO                 | ON  |
| Item No.                | Details Q 13 November   |
| 12                      | Visit to Taiwan 8-13 November<br>2009 for Self and Spouse<br>sponsored by the Taiwanese |
| DELET                   | Government.   |

\*See Statement of Registrable Interests form or Explanatory Notes for the item no.

Details

# REGISTRY OF 1 7 MAR 2010 SENATORS' INTERESTS

Item No.\*



## NOTIFICATION OF ALTERATION OF INTERESTS DECLARED

### FORM A - SENATORS

| Surname: [Y]INCHIN (please print)       | Other Names: NICHOLAS TOGH  |
|---|---|
| State/Territory: South Aug              | STRALIA   |
| Signature:                              | Date: 17 3 10   |
| I wish to alter my statement of interes |   |
| ADDITION                                |   |
| 10111 1 101                             | etails  |
| 12 Ti                                   | ckets and hospitality to attend the                                   |
|   | ckets and hospitality to attend the<br>lipsal 500 car race on Sunday  |
| 1                                       | 4 March 2010 + 1 quest, as a  |
|   | quest of the South Australian   |
| DELETION                                | 4 March 2010 + 1 guest, as a guest of the South Australian Government |

\*See Statement of Registrable Interests form or Explanatory Notes for the item no.

Details

### FORM A



### NOTIFICATION OF ALTERATION OF INTERESTS DECLARED

### FORM A - SENATORS

| Surname: MiMC.H.I.N. (please print)      |  |
|--|--|
| State/Territory: South Signature: Aud Mi | AUSTRALIA  Date: 26.3.10                                   |
| I wish to alter my statement             |  |
| ADDITION                                 |  |
| Item No.*                                | Details  |
| 12                                       | Hospitality provided by RBS<br>Morgans on 14 February 2010 |
| DELETION                                 |  |
| Item No.*                                | Details  |

\*See Statement of Registrable Interests form or Explanatory Notes for the item no.